



BASE ISSUE FEE TRANSMITTAL

This form is provided for use of formal transmittal and should be used for transmitting the Base Issue Fee. Items numbered 1 through 4 below should be completed as appropriate. The Base Issue Fee Receipt will be mailed to the address appearing in item 4 or as designed in item 4a below.

1A. The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Base Issue Fee to the application identified below and deliver the patent as indicated.		1B. For printing on the patent front page: List below the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed below, no name will be printed.	
(Signature of party in interest or record) <i>James J. Schumann</i>		(Date) <i>Aug. 18, 1980</i>	
Reg. No. <i>20,856</i>		1 <i>Fitch, Even, Tabin, Flannery & Welsh</i>	
		2	
		3	
NOTE: The Base Issue Fee will not be accepted from anyone other than the applicant, his assignee, or attorney or a party in interest as shown by the records of the Patent and Trademark Office, nor will this fee be accepted in the application prior to the Notice of Allowance.			
FILING DATE	SERIAL NO.	NO. OF CLAIMS ALLOWED	EXAMINER AND GROUP ART UNIT
<i>06/11/79</i>	<i>047026</i>	<i>6</i>	<i>PHILLIPS 129</i>
APPLICANT(S) <i>RIVIER, JEAN E. F., LA JOLLA, CALIF. VALE, WYLIE V., JR., LA JOLLA, CALIF.</i>			
TITLE OF INVENTION (X indicates as amended by examiner) <i>WATER-SOLUBLE PEPTIDES AFFECTING GERADAL FUNCTION</i>			
BASE FEE COMPUTATION		BASE FEE DUE	CLASS-SUB
<i>\$100.00 + (FOR DWG. @ \$2 PER SHEET) <i>10.00</i> + \$10 (FOR FIRST PAGE PRINTED SPEC.)</i>		<i>\$110.00</i>	<i>424/177.000</i>
2. ASSIGNMENT DATA (print or type)		3. BASE FEE ENCLOSED	
A. The appropriate box(es) in this item MUST be checked:		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
(1) <input type="checkbox"/> This application is NOT assigned;		Charge to my Deposit Account Number: <i>06-1135</i> (PTOL-850 must be enclosed)	
(2) <input checked="" type="checkbox"/> This application IS assigned;		a. <input checked="" type="checkbox"/> For Base Fee. Only in the event that proper payment is not enclosed.	
(3) <input checked="" type="checkbox"/> Assignment herewith;		b. <input type="checkbox"/> For Balance of Issue Fee Due, if any.	
(4) <input type="checkbox"/> Assignment recorded and returned by Patent and Trademark Office:		c. <input type="checkbox"/> For Recording Enclosed Assignment.	
<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
B. For printing on the patent: (Unless an assignee is identified below, the patent will issue to the applicant above-named. Completion of this item, however, is NOT a substitute for filing the assignment as required in Rule 334)			
(1) NAME OF ASSIGNEE:		DO NOT USE THIS SPACE.	
<i>THE SALK INSTITUTE FOR BIOLOGICAL STUDIES</i>		<i>2 106 100.00CK</i>	
(2) ADDRESS: (City & State or Country)		<i>2 107 10.00CK</i>	
<i>San Diego, California</i>			
(3) STATE OF INCORPORATION, IF ASSIGNEE IS A CORPORATION:			
<i>California</i>			

MAILING INSTRUCTIONS

NOTE: All further correspondence, the patent together with the Notice of Balance of Issue Fee Due, if any, will be mailed to the addressee entered in the stub marked 4 at the lower left below, unless you direct otherwise by specifying the appropriate name and address in item 4a below right.

4.

FITCH, EVEN & TABIN
135 S. LA SALLE ST.
CHICAGO, ILL. 60603

4a. Further correspondence is to be mailed to the following:

TRANSMIT THIS FORM WITH FEE

P01 PATCH-F03 --